

FORMAT FOR APPLICATION

Employment Notice No. 0111/S&G

Application for the appointment against Scouts and Guides Quota in Group 'C' & 'D'

Candidates should specially mention category such as (1) for Group 'C' and (2) for Group 'D' **Category No.**

To
The Senior Personnel Officer(Rectt.),
Railway Recruitment Cell,
56, Chittaranjan Avenue,
Kolkata-700 012.

Affix Recent Passport Size Photograph duly signed with date
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1. Name of the applicant in Full.....
(in Block Letters)
2. Father's/Husband's Name.....
Surname Name
3. Father's/Husband's Official Designation (if any) :
- (i) Office/Stn. where working/worked.....
4. Address in full
with Pin Code No. :
- (In Block Capital)
5. Name of the nearest Rly . Station :
- (in block letters)
6. Contact No. / Mobile No.....
7. Date of Birth (in figures) : (in words)
- (In Christian era)
8. Age as on 01/07/2011.....Yrs.monthsdays.
9. Sex....., 10. Marital status.....(Single/Married /Widow/Divorced/Judicially Separated),
11. Nationality
12. Community(UR / OBC / SC / ST), 13. Religion
- (If SC/ST then indicate the sub -caste).....
14. Whether Candidate belongs to any of the specified category as below :
(Write Yes or No. If yes, attached supporting documents)

Minority Class	Economically Backward Class	Widow but not re-married	Divorced Women but not re-married	Judicially separated but not re-married	Persons with Disability

[Contd....P/2]

15. Whether Ex -Serviceman : (Write Yes / No)
 (If so, indicate the followings) :

(a) Designation (b) Place of posting

(c) Post held From.....To.....

(c) Name of the Organisation & Address where employed

.....

16. Option for Place of Posting for Group 'D': First Preference Second Preference Third Preference
 (Column 1.0/2)

17. Write your two personal marks of identification : (i)

(ii)

18. Educational Qualification :

Examination Passed	Year of Passing	University / Board / School	Percentage (%) of Marks	Class / Division

19. Scouting/Guiding Qualification :

(a) Successfully Completed President's/Rashtrapati Award :

Name of the Course	Year	Certificate No.	Date
Scout/Guide			
Rover/Ranger			
Pre-HWB/Advanced			
Himalaya Wood Badge			

(b) Member of From To
 Name of the Group Date Date

Position held :

As..... from..... to..... Warrant No..... Date.....

As..... from..... to..... Warrant No..... Date.....

(c) Events attended

(i) International Events :

Sl.No.	Name of the event	Date	Place
1.			
2.			
3.			

(ii) National Events/National Jamboree/Samagam etc. :

Sl.No.	Name of the event	Date	Place
1.			
2.			
3.			

(iii) Participation in Indian Rlys. Jamborette :

Sl.No.	Name of the event	Date	Place
1.			
2.			
3.			

(iv) State Events (Rallies/Camporees/Competitions etc.) :

Sl.No.	Name of the event	Date	Place
1.			
2.			
3.			

(v) Specialised Events (Pioneering, Mapping, Vocational Cr afts Course etc.) :

Sl.No.	Name of the event	Date	Place
1.			
2.			
3.			

(vi) District/Unit Events (Rallies, Competitions, Services etc.) :

Sl.No.	Name of the event	Date	Place
1.			
2.			
3.			

N.B.: Candidates may attach separate sheets if the space is not adequate .

14. Other Qualifications/Extra Curricular activities :
(Attach photocopies of Certificates)

15.I.P.O. No / D.D. No. Date.....

16. Choice of language for question paper:

17. **Declaration** : I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or myself being not eligible in the terms of eligibility criteria, my candidature/appointment is liable to be cancelled/terminated without any notice.

I also commit to serve the organisation continuously for more than five years after getting appointment, otherwise necessary action as deemed fit by the administration may be taken against me.

Left Thumb Impression of the applicant (Should not be smudged)	Signature of the Applicant

Place..... Name

Date

DECLARATION OF THE GROUP LEADER

The particulars given by Mr. / Mrs.. / Mas. / Miss

in item No.19 (a), (b) & (c) are verified and found correct and his / her application hereby forwarded for consideration for Group 'C' / Group 'D' post against Scouts and Guides quota.

Place Signature

Date Name

Office Seal Official designation

Counter signed by State / District Commissioner / Secretary (Scouts / Guides)

Place Signature

Date Name

Office Seal Official designation

No. of enclosures attached (Compulsory) :

1. Attested copy of Age Proof Certificate.
2. Attested copy of Educational/Technical Qualification.
3. Attested copies of Scouting/Guiding Qualification.
4. Attested copies for seeking age relaxation.
5. Attested copies of Scout/Guide Group attached/Post held from time to time in the recent past three years etc.
6. Attested copies of Events attended (I/ Events, Jamborees, N.I. Camps, Samagams, Rallies, Camporees, Service Projects etc.)
7. Attested copies of Other Qualification/Curriculum Activities, if any.
8. Two Passport size Photographs (one should affixed in the application with signature and another should be clipped with the application and name written behind).
9. Two self-addressed envelope of size 23 c.m.×10 c.m. with name in full and complete address should be written clearly thereon with Rs.5/- postage stamp affixed on each.
10. Postal Order / D.D. to be drawn in favour of - as per the column 6.0

N.B.: * SC/ST will be eligible for Free Rly. Journey Pass for attending written Exam./Interview/Personality Test.